

# CONSCIENTIA

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*Editorial*

## *I International Week of Conscientiology: Movement for the Internationalization of Conscientiology*

This is the first *English Edition* of the journal *Conscientia*, originally written in the English language, and it records the intensification of the internationalization movement of conscientiology, mainly consolidated in the *International Week* held from August 25 to September 3, 2017, at Cognópolis in Foz do Iguaçu.

The *International Week* was organized by ISIC – *Interassistential Services for the Internationalization of Conscientiology* and supported by CEAEC – *International Association of the Center for the Higher Studies of Conscientiology*. During the event, practically all the Conscientiocentric Institutions developed activities in English and Spanish for dozens of participants from different cities around the globe.

*Jeffrey Lloyd* and *Magali Ornellas* donated the creative idea, consciential energies and the pioneering effort to materialize this important stage of the internationalization movement. They are the leaders of ISIC.

It is also important to record here the gratitude of us all for the expressive receptivity of CEAEC, coordinated by *Fernando Barbaresco*, and all the Conscientiocentric Institutions in the development of the *International Week* project, mainly dedicated to the receiving of intermissivists from various parts of the world in Cognópolis.

Researchers and Conscientiocentric Institutions seek to develop interassistential activities more and more by valuing polyglotism and connections with new intermissivists, regardless of nationality or distance.

The English Language emerges as a tool to expand the holothosene of megafraternity. Many other resources are needed to advance the task of internationalizing conscientiology.

The authors who contributed to this edition present their example. We hope to stimulate more researchers and institutions to create new media, technologies and publications appropriate to this global scenario with the goal of advancing conscientiological science.

In the first article, *Rodrigo Medeiros*, now living in Fort Lauderdale, Florida, a specialist in Paraphenomenology and author of the book *Paravision: Theory and Practice of Visual Clairvoyance*, presents the title *Trinomial Experience-Motivation-Priorities* and argues that the balance between the three elements can have a positive amplifying effect on the evolution of consciousness.

From Dunedin, New Zealand, but now living in Brazil, *Jeffrey Lloyd*, founder of *International Week* and coordinator of ISIC – *Interassistential Services for the Internationalization of Conscientiology*, proposes theories of interdimensional assistance based on the experience of ectoplasm exteriorization developed during his stay in South Africa and reported in the article *Exploration of the Interassistential Maximechanism Through Ectoplasm and Assistential Proximity*.

*Magali Ornellas*, a Conscientiometry teacher in Cognópolis and co-founder of *International Week*, presents the article *Self-Research through Conscientiometry* where she discusses techniques and paratechniques useful in self-assessment and able to contribute to minimize distortions of self-image, defense mechanisms, as well as promoting impactful processes in personal recycling and self-knowledge.

*Eliane Wojslaw*, from Cognópolis in Foz do Iguassu, a member of the English Language team at CINEO – *International Council of Neologistics and Terminology of Conscientiology*, brings an important technical contribution to the internationalization movement with the article *Criteria for Conscientiological Translations into English*, where she presents a list of 20 fundamental criteria for the work of conscientiology translators, as well as an interesting list of references.

*Frederico de Arruda Falcão*, a volunteer and teacher of CEAEC's *Parapsychic Dynamics* and holder of an MBA from INSEAD, presents the article *Nuclear Family Groupkarmic Theoretical Scheme*, where he proposes a theoretical evolutionary scheme of the nuclear family relationship based on a psychological concept of ego defense mechanism.

From Australia, *Ana Paula Lage*, *Fernandez Jesué Ferraioli* and *Michiko Susan Ferraioli*, bring an interesting report and analysis of the construction and maintenance of the holothosene of international voluntary work in conscientiology through the article *Theoretical and Practical Approach to Performing International Work in Conscientiology through the Establishment and Sustainance of Conscientiological Roots*.

Also, from London, *Douglas Penna*, independent self-researcher of conscientiology, an Aeronautics and Mechanics Engineer, in the article *Homeostatic and Lucid Self-development of Parapsychism*, reports the development of his personal methodology, including experiences in the environment of a big city.

From Fort Lauderdale, Florida, *Carla Galdino*, a volunteer and teacher of Reaprendentia, gives a courageous account and analysis of her personal history in the article *Overcoming the Graphothosenic Inertia Syndrome*, where she presents self-research on mental inertia, low intellectual self-esteem and self-victimization through the process of recycling and evolutionary effort with experience of the practice of penta and the development of conscientiological writing.

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