



Conscientiogram:

A Post-modern Method to Evaluate Consciousness

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Conscientiometrist - Conscius

Principle of Disbelief

Do not believe in anything.
Experiment.
Have your own experiences.

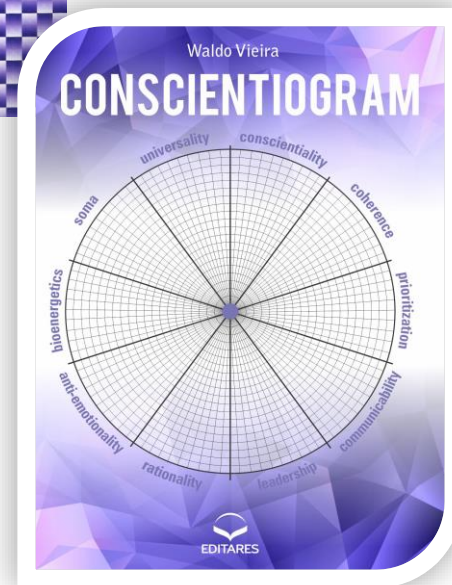
CEAEC

Post-materialist Consciousness Research



Conscientiogram

A post-modern, post-materialist method proposed to evaluate the integral manifestation of consciousness.

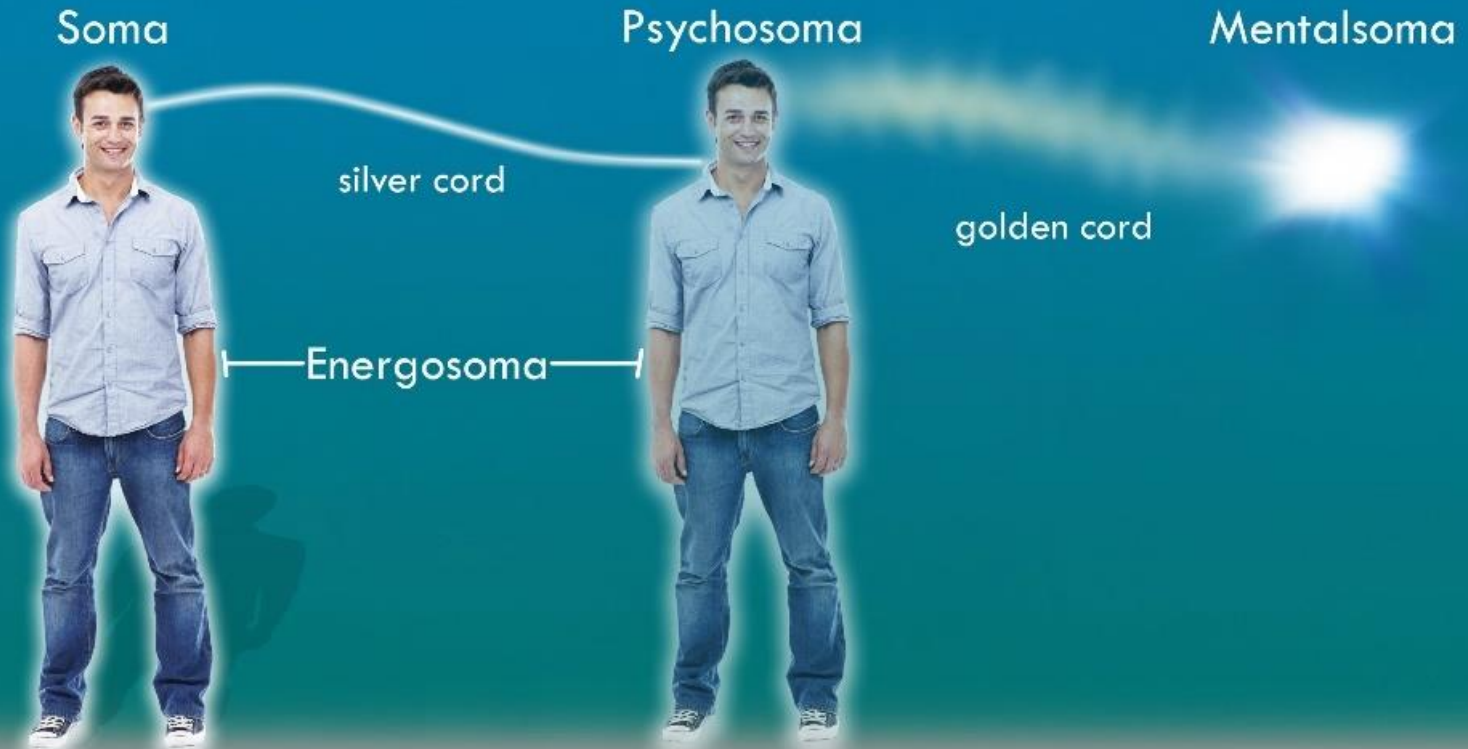


Conscientiometry

The discipline applied to the study of parameterized measurement or evaluation of the pluriexistential, polyhedral, multidimensional, holosomatic consciousness.

Manifestation of Consciousness

Holosoma - the Consciousness' Vehicles of Manifestation

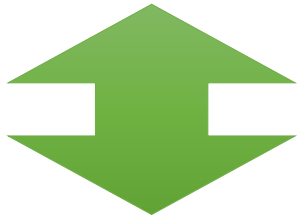


Discoincidence of the Vehicles of Manifestation (Projection of the Consciousness)

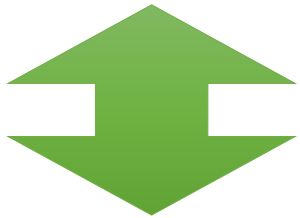
Manifestation of Consciousness

THOSENNE – unit of consciential manifestation

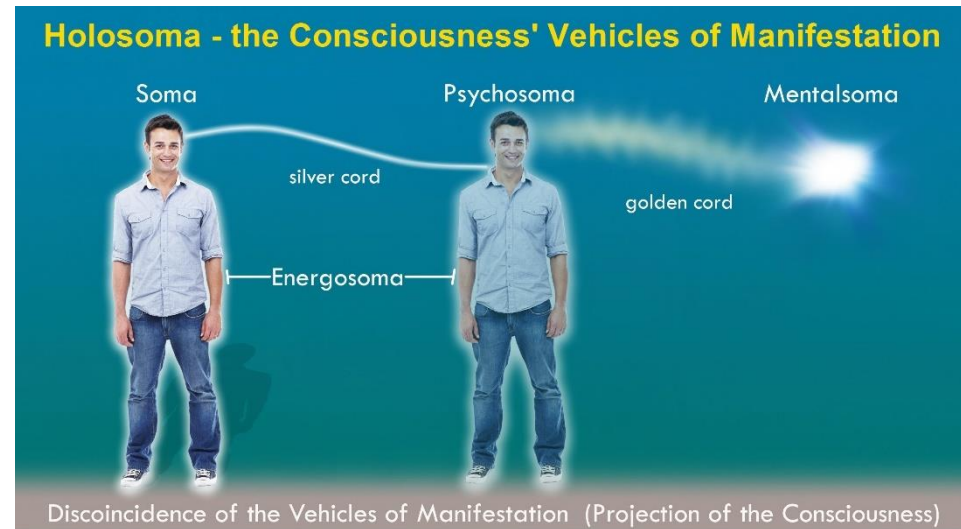
THOught (Mentalsoma)



SENtiment (Psychosoma)



ENERgy (All somas but particularly the Energosoma & Soma)



INFLUENCES ON A CONSCIOUSNESS

1. Genetics
2. Mesology
(Cultural environment including traditions, norms, customs, laws, holothosenes)
3. Paragenetics
(Psychosoma, Mentalsoma)

Consciousness Evaluation Inputs

- Conscientiogram
 - 10 Sections
 - 100 Evaluation Sheets
 - 2000 Items
- Personal facts and experiences
- Evolutionary scale of consciousnesses

Conscientiogram Taxonomy...

Primary Variable	Secondary Variables (Sections)
<p data-bbox="112 379 948 589">A. Holosomatic: the level of maturity expressed through the use of consciential vehicles.</p> <p data-bbox="166 636 967 679">The personality's holosomatic structure.</p>	<ol data-bbox="1025 379 1846 1108" style="list-style-type: none"><li data-bbox="1025 379 1846 589">1. Intrasomaticity: the level of maturity in relation to the soma, or human body (instincts).<li data-bbox="1025 636 1846 765">2. Bioenergetics: maturity in relation to the energosoma (energy body).<li data-bbox="1025 812 1846 941">3. Antiemotionality: maturity in relation to the psychosoma (emotion).<li data-bbox="1025 988 1846 1108">4. Rationality: maturity in relation to the mentalsoma (discernment).

Conscientiogram Taxonomy

Primary Variable	Secondary Variables (Sections)
<p>B. Ego: the level of maturity expressed through consciential attributes, beyond the personality's holosoma (conscin). The personality's intrapsychic structure.</p>	<ol style="list-style-type: none">Leadership: maturity in relation to the social life (sociability).Communicability: maturity in relation to didactic culture.Prioritization: maturity in relation to free will.Coherence: maturity in relation to initial morals.Conscientiality: maturity in relation to evolutionary time (seriality).Universality: maturity in relation to cosmoethics (definitive).

Conscientiogram – Items

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PROFESSIONALITY (Livelihood)

PRIORIZATION
ES# 65

1281. An omissive conscin accommodated within *addictive idleness* as a bad habit in life (Orientation: zero for this Item; see page 39).
1282. How do you fare with the temptation of living *without having to think much*? Do you practice a dependent occupation or an autonomous profession?
1283. How *struggle for*
1284. Do y
a job with e
1285. What is the nature of your work: essentially assistential or destructive? Are you one of those who works only to kill?
1286. How have you been doing in your life with regard to the *primacy of talent* over effort and amateurism?
1287. What is your degree of professional lucidity: do you live with a frank, technical competence or with primary, blind diletantism?
1288. What is the scope of your rational organization *versus* versatility or *professional pluri-aptitude*?
1289. What is your dignified *personal polyvalence* in the face of your professional career: direct, multiple, or tortuous? What evolutionary benefits have you been obtaining with the self-aware utilization of your current profession?
1290. What position have you been assuming in your life: that of a competent and up-to-date professional or of a mere *collector of wages*?

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1291. What are the evolutionary goals, defilements, and holokarmic consequences of your profession when considering intraphysical life and self-evolution?
1292. What is the quality of your efforts before your conduct, whether it be acting as a boss, or performing the functions of a subordinate?
1293. What is your consciential maturity in the presence of personal correction, competence, true merit, and just fame?
1296. What is the nature of your career in the face of multidimensionality and cosmoethics? Until now, have you created a personal *aura of cosmoethical courage*?
1297. What is the level of your technical-professional capacities in relation to the spirit of *permanent self-motivation*?
1298. Are you a *workaholic*? What is your awakening regarding the goals of the principal regular tasks in human existence?
1299. What is the character of your relationship with the groupkarma? Do you live in the condition of private employee, autonomous entrepreneur, or governmental *public servant*?
1300. A conscin who *deontologically* lives a chosen, positive, human profession (Orientation: full marks; see page 39).

1293. What is your consciential maturity in the presence of personal correction, competence, true merit, and just fame?

	Decimal	Decimal	Binary
Average Mark:			
Date:			

Trait	Count	Item No.
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Conscientiogram – Items

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SCIENTIFICITY (Consciousness and Science)

PRIORIZATION

ES# 67

1321. A conscin *cultivator of antireason* or still with an inextirpable antiscientific mentality (Orientation: zero for this Item; see page 39).
1322. Do you feed scientific arrogance? Do you maintain preconceptions and dogmas against science?
1323. As questionin
1324. WI common s
1325. Are you a strong character, tending toward wisdom, or a weak character, tending to voluntary lies (pathothosenes) and ideological self-suggestions?
1326. In your capacity as a researcher, what is the ultimate object of your loyalty: Family, State, Humanity, or Parahumanity?
1327. What is your chosen, assumed, or sought objective in intraphysical life: Science or another?
1328. How do you coexist with *endoethics in Science*, or with fakes, distortions, and manipulations of data?
1329. In your condition as a researcher, either amateur or professional, immature or evolved, what are the dysfunctional effects of technology on you? Do you take part in any *mind-control system*?
1330. What are the reasons, realities, works, proofs, experiments, models, and solid bases of your condition as a *Homo tecnicus*?

1336. What has been your *performance* before education, science, technicalness, and cosmoethics? What evolutionary benefits have you been obtaining with the self-aware application of the current science on Earth?

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1331. Within you what is the balance of rationalism, empiricism, and secularism in contrast to *science without conscience*?
1332. What is the scope of the utilization of probabilism, parsimony, and manipulation in your practices of Pure Science?
1333. What is your level of *emotional neutrality* in the execution of experiments?
1336. What has been your *performance* before education, science, technicalness, and cosmoethics? What evolutionary benefits have you been obtaining with the self-aware application of the current science on Earth?
1337. What are your personal solutions to the *intrapysical impasses* of being / knowing, mind / matter, essence / skin, and you / Universes?
1338. What is your parapsychic form regarding intuition and periconsciential science *versus* holomaturity?
1339. What is your behaviour regarding Universalism, Interdisciplinarity, Conscientiology, and Projectiology?
1340. A conscin who correctly and productively employs their own *existential goal* (Orientation: full marks; see page 39).

What is your
ment? Have

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Date:			

Trait	Count	Item No.
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Conscientiogram – Items

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MAXIUNIVERSALITY (Conscin and Antisectarianism)

UNIVERSALITY

ES# 93

1841. A conscin slave of aberrant, intransigent, professed, and assured sectarianism (Orientation: zero for this Item; see page 39).
1842. What has been your pragmatic choice: stagnating intraphysical traditionalism or continuous consciential renewal?
1843. What is the amplitude of your egocentric attachment to the corporatist spirit, whether superficial or deeply-rooted?
1844. What is the strength of your manifestations of *nationalistic idolatry*? How do you coexist with your ideologies within your groupkarma? Did your life suffer any detour in its trajectory?
1845. 1847. As a conscin, what is the extent of your canine-like behaviour of factious and xenophobic territorial self-defence?
1846. church,
1847. As a conscin, what is the extent of your canine-like behaviour of factious and xenophobic territorial self-defence?
1848. Until now, what are your personal and groupal efforts to turn the *political unification of Earth* into a reality?
1849. What is the range of your versatility, expressed in your acts, regarding an *omnilateral open mind* in the struggle against *sub-brainwashings*?
1850. What is the depth of your living anti-isolationism? What is the strength of your fear regarding oppositions in the evolutionary effort in favour of individual liberties?

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1851. What is the level of cosmoethics of your sexual, sporting, technical, communicative, political, and religious tolerance, among other types?
1852. What predominates in your egokarma: cosmoethically mature behaviour or protectionism and nepotisms? What evolutionary benefits have you been obtaining with the self-aware utilization of your antisectarianism?
1853. What position have you been assuming regarding the *hemiplegic specialization* of radical orthodoxy?
1854. As a social being, do you already embody a neophilic, generalist, extroverted, polyglot, *urban*, or universalistic character?
1855. What is the quality of your neither blind nor fanatic adhesions and connections to leaders, creeds, and ideologies?
- dimension where you manifest?
1858. What is the reach of your *megacosmopolitan vision* regarding liberalism, antinationalism, and your militancy?
1859. What is the degree of your *effort* towards anticensure and *antifanaticism* over the course of your intraphysical life? Do you have a high percentage of *critical judgement*?
1860. A conscin who correctly utilizes an *antidogmatic sense* in human life (Orientation: full marks; see page 39).

character in
consciential

	Decimal	Decimal	Binary
Average Mark:			
Date:			

Trait	Count	Item No.
+		
-		
0		

Self-evaluation Outcomes

An increasingly precise self-assessment of:

- Self-knowledge (personal multidimensional reality).
- The quality of the subjective interpretation of your intraconsensual experiences.
- Personal strongtraits, weaktraits and absentraits.
- Facts, and their consequences, from your existence.

Self-evaluation Outcomes

- Existential recyclings (recexes).
- Intraconsciential recyclings (recins).
- Self-correction(s).
- Self-cure(s).
- Self-realism.
- Marks for 2000 items and rankings of traits.

Self-cure

We are our own problem...

Self-cure

We are our own problem, **but**,
we are also our own solution.



Downloads & Specialists

Conscientiogram – shortly available to download from:

- [www.isicons.org \(resources/books/conscientiogram\)](http://www.isicons.org/resources/books/conscientiogram)
- <http://www.editares.org.br/livrosgratuitos>

Conscientiometry Courses and Specialists:

- www.conscious.org.br/en/
- conscious@conscious.org.br

Thank you

Questions...

Conscius & ISIC



Thank you

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