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Conscientiological Calepino

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CALEPINO

Meaning (Houaiss Portuguese Dictionary)

1. list or ordered compilation of words; vocabular, dictionary, lexicon
2. book or notebook for notes or consultation (calendar, agenda, etc.)



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Etymology. The origin of the word calepino comes from the anthroponymy of Ambrogio dei Conti di Caleppio (1440-1510 c.e.), an Italian monk who was the author of a well known Latin dictionary used for centuries and translated into several European languages, which became over time a synonym of a broad vocabulary.

CONSCIENTIOLOGICAL CALEPINO

Definitions. A conscientiological calepino is therefore a notebook or book of notes of a Conscientiology student, destined to be consulted within an orderly compilation, thus resembling a specialized lexicon with the results of his/ her incessant researches.

Synonymy

1. Anticorrupting Annotations.
2. Conscientiological Quotes.
3. Excerpts from Works of Conscientiology.
4. Cosmovisiological Notes.
5. Cosmoethical *Thoughts*.
6. Pills of Cognition.
7. Emphatic Rationale of a Conscientiologist.
8. Recipe of Ideas.
9. Reflections of a Pre-Serenissimus.
10. Spots of Self-evaluation.

RATINGS:

1 volume.

1,566 pages.

6,846 entries (Letters from A to Z).

1,835 written quotes.

5,011 class notes.

337 written bibliographic references.

2,831 bibliographic references from courses and events.



VIDEO

**Waldo Vieira, Tertulia, Effect of Self-seriexality [Seriexology],
04.16.10**

Edition: 1h19min a 1h23min

EXAMPLE OF CLASS NOTE

6556. "Tomorrow I will no longer be here intraphysically. You should continue to have meetings every day. This helps the disciplined correction of internal organization. Taking advantage of and enjoying your companions, face to face, this is much more serious than we think. The physical problem, when people are together, becomes more extraphysical. When we have a closer and more intimate relationship, this is of great importance. In addition, there is a potentialization of the effects of the extraphysical team through the sum of the efforts of the helpers working with each one. "(Waldo Vieira, Tertulia, Effect of Self-seriexality [Seriexology], 04.16.10)



CONTEXT OF THE RESEARCH

"Agglutinatology. The picking of sentences from a pile of written phrases, putting each on a separate sheet and arranged in alphabetical order, leads the writer-researcher's consciousness to ideas not yet connected or clustered, inspiring neoverpons in strands, or lines, which are still unexplored or conceived, generating the self-service of neoconstructs in a vortex, that is, with a sudden halo effect. *There are constructive extremisms.* "(Waldo Vieira, Dictionary of Conscientiology Arguments, 1071)



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CONTEXT OF THE RESEARCH

"Transience. Based on Parachronology, we need to take into account the transience of things and of leading edge relative truths. A thought (phrase or simple quotation) within a few decades may be a summary and balance of a 1,000-page book, released today. "(Waldo Vieira, Homo sapiens reurbanisatus, page 321)



RESEARCH CONTEXT

"The best *thought* is a quotation exposing the name of the thinker, and generally are more extensive than the brief ones from popular sayings." (Waldo Vieira, Lexicon of Orthopensatas, 1274)

"One thought, well expressed, can determine the value of an entire dictionary of proverbs." (Waldo Vieira, Lexicon of Orthopensatas, 1274)

RESEARCH CONTEXT

"A combination of *thoughts* that complement each other, increases the understanding of the subject for those who read. In addition, the thoughts are like leaves thrown in the wind: if they are not on the same branch, they disperse with time. "(Waldo Vieira, Lexicon of Ortopensatas, 1277)

"For mega-intruders, the publication of *orthopensatas* represents a breach with the submissive prey of their hetero-intrusions. - 'Would you like to do interconsciential assistance?' Write and publish great thoughts. "(Waldo Vieira, Ortopensatas Lexicon, 1184)

RESEARCH CONTEXT

"The most important books are the conscient's life notes." (Waldo Vieira, Minitertulia, 04.07.14)

"Anti-corrupting notes are always worth the effort." (Waldo Vieira, Test of the Quality of your Studies, 100 Conscientiometry Tests, page 20)

EXEMPLOLOGY

Detailism

"One of the greatest frustrations you may have is the self-knowledge you get after the desoma. What you let go in the intraphysical, when it was all in your hand, chewed, whole and you remained idle in the process. You fix it by looking at the details so that you do not get into a deficitary omission. "(Waldo Vieira, Tertulia, Auxiliary-Projector Desomatist [Desomatology], entry author Marilza Andrade,06.28.11)

EXEMPLOLOGY

Authoring

"(...) write, write, write! Persist in the continuous work... do not stay dreaming of the moment when all the most serious problems in your life will be solved for you to finally be ready to dedicate yourself to a book. This moment will probably never come. The greatest obstacle is our own self-intrusion." (Interview with Marcelo da Luz by Mabel Teles, *Bibliographic Encounters, Scriptor*, Year 3, No. 3, page 116)

EXEMPLOLOGY

Annotations

"It is important to emphasize the importance of thinking, reflecting and noting with concentrated attention and sincere intentionality the wish to change a weaktrait. According to the Chinese sages, the best way to be fair to yourself and to other consciousnesses is to think and always write your notes. At some evolutionary moment the ideas will clear and the changes will occur. "(Waldo Vieira, Homo sapiens reurbanisatus, 750)



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EXEMPOLOGY

Authorology

"All our conversation is based on the objective of writing, written works. If here, many of you had a book in a parapsychotheca, you would give more value to the idea of a book. It's a record, a *Holotheca*. The fixing of the process of an idea is very serious because it transcends the personality of this life, but not the consciousness. When they go to a parapsychotheca, they have a wider view, an ample cosmovision, and the tendency is the person wants to record what they know. So they will leave a record for themselves and for others, and there comes the *self-relay*. A parapsychotheca gives the perfect idea of this. Here for us, the Holotheca also gives us this idea. At the moment you go there, you see how important it is to gather ideas to disseminate to people for their cosmovision. But in a parapsychotheca, this gets much stronger." (Waldo Vieira, Tertulia, Megascope [Holomaturology], 06.08.09)

EXEMPOLOGY

Exhaustivology

"In ten lives you will be repeating these Conscientiology themes, to manage yourself and others. In 10 lives maybe we will understand more deeply the percentage of exhaustiveness. When the person thinks they have everything, sometimes they have nothing, there is still much to be deepened. "(Waldo Vieira, Tertulia, Setback [Contrariology], 12.25.08)



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EXEMPLOLOGY

Intellectual Shift

"Make the most of your time. Through this, a mentalsomatic shift. We waste a lot of time on futilities, because there is a steam roller of omnipresent futilities, everywhere, all the time. Why are people slow to do what they should do? They're involved in nonsense. They keep thinking about they are going to do and do not do it. What is to be done, must be done, otherwise the person loses the track. "(Waldo Vieira, Tertulia, Mentalsomatic Model [Communicology], 06.14.10)

EXEMPLOLOGY

Self-victimization

"Often a person wants only the bonus, but does not want the onus. If they cannot do it, they say there is someone else who do not let them do it. Self-blame can be a convenient form of self-victimization within the law of least effort. When you're blaming yourself, you're not making any moves to change that reality. These are the personal amauroses, not seeing where they made mistakes. There are times when things really take a turn for the worse and the person is innocent. Other times there are gross mistakes. In this case, it should always be taken into account: evaluate yourself, so you will improve later.

"(Adriana Lopes, Tertulia, Antivictimology [Holomaturology], 06.26.11)



EXEMPLOLOGY

Preconception

"Demanding much of others and little of ourselves is the basic formula of prejudice. Another's weaktrait is always easy to overcome, to the superficial eyes of those ignorant of their own intimate reality "(Everaldo Bergonzini, Penta: lucid interdimensional assistance, p.241)



EXEMPLOLOGY

Conviviology

"If several members of a group begin to predominantly prioritize selfish desires to the detriment of the common welfare, coexistence gradually fades away." (Laênio Loche, *Evolutionary Valuation: a definition of the value of acts, facts and desires before consciential evolution*, *Conscientia*, Vol. 11, Supplement 2, p. 49)

EXEMPLOLOGY

Hypercriticity

“Avoidances. It is valid to clarify about the importance of qualifying critical thosenity. In the exercise of assistance, criticism – the habit of finding defects in everything and everyone or of a priori bad thinking - prevents the manifestation of fraternity towards the assisted and makes a connection with the tormentors of the victim to be attended. That is, instead of acting together with the helpers of the assisted, in favor of this, strengthens the victim's intruders by weakening them even more. This intimate behavior or posture is not uncommon in the consciential universe and in diurnal interconscential relations. ”(Marina Thomaz, Qualification of a Potential Penta Practitioner Conscin, Conscientia, Vol. 13, n.1, p.12)



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